



COUNTY GOVERNMENT OF BUSIA
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P.O. BOX PRIVATE BAG– 50400
BUSIA, KENYA



**SHORTLISTED CANDIDATES FOR SENIOR PRINCIPAL SUPERINTENDING
ENGINEER(WATER & SEWERAGE)-COUNTY DIRECTOR WATER SERVICES -
DEPARTMNT OF WATER, IRRIGATION, ENVIRONMENT, NATURAL RESOURCES
AND CLIMATE CHANGE**

Pursuant to Article 235 (1) (b) of the Constitution of Kenya 2010 and Section 59 (1) (b), of The County Governments Act No.17, 2012, the County Public Service Board of Busia wishes to invite the following shortlisted candidates for interview as indicated against their names in the attached schedule.

All shortlisted candidates are required to carry along with them the following documents:

- (i) **ORIGINAL** Identity (**ID**) Card
- (ii) **ORIGINAL** Academic and Professional Certificates
- (iii) **ORIGINAL** Registration Certificate from the relevant professional bodies(where applicable)
- (iv) **VALID** Practicing License from the relevant Regulatory Body (where applicable)
- (v) Computer Packages Certificate
- (vi) Chapter VI Documents:
 - a) **VALID** Clearance Certificate from the Directorate of Criminal Investigations (**DCI**)
 - b) **VALID** Kenya Revenue Authority (**KRA**) Clearance Certificate
 - c) **VALID** Higher Education Loans Board (**HELB**) Clearance Certificate
 - d) Ethics and Anti-Corruption Commission (**EACC**) Self-Declaration Form
 - e) Credit Reference Bureau(CRB)

NB: Interviews will be conducted at the Venues and Time Indicated.

NOTE: -BUSIA COUNTY PUBLIC SERVICE BOARD ROOM

**SHORTLISTED CANDIDATES FOR SENIOR PRINCIPAL SUPERINTENDING
ENGINEER(WATER & SEWERAGE)-COUNTY DIRECTOR WATER SERVICES J/G “R”-1
(ONE POST)**

| S/ NO | NAME/ID | GENDER | ACADEMIC AND QUALIFICATIONS | DATE | VENUE | TIME |
|----------|--|--------|---|------------|--|--------|
| 1. | DISMAS ANGURA ODULA ID:11278788 | M | MASTERS OF SCIENCE DEGREE IN ENERGY TECHNOLOGY JKUAT-BACHELORS OF SCIENCE IN AGRICULTURAL ENGINEERING POSTGRADUATE DIPLOMA IN EDUCATION | 18/02/2021 | COUNTY PUBLIC SERVICE BOARD ROOM | 9.00Am |
| 2. | JAMES IMWEN BARASA ID:27718242 | M | BACHELORS OF SCIENCE IN SOIL ,WATER AND ENVIRONMENTAL ENGINEERING 2016 ADVANCED AGRICULTURAL STUDIES CERTIFICATE | 18/02/2021 | COUNTY PUBLIC SERVICE BOARD ROOM | 9.00Am |
| 3. | JUMA SHADRACK MULIKA ID:7893139 | M | ORDINARY DIPLOMA IN WATER ENGINEERING-PASS-KENYA POLYTECHNIC KWI-DIPLOMA IN WATER ENGINEERING | 18/02/2021 | COUNTY PUBLIC SERVICE BOARD ROOM | 9.00Am |

**NOTE THAT DIRECT OR INDIRECT CANVASING WILL LEAD TO AUTOMATIC
DISQUALIFICATION**

Assumpta N. Obore
Chairperson
County Public Service Board

Secretary/CEO
County Public Service Board

Lawrence E Akijakin
Vice Chair
County Public Service Board

Patrick Afwande
Member
County Public Service Board

Dr.Dominics Dan Ayaa
Member
County Public Service Board

Musundi Mondelane Nechesa
Member
County Public Service Board

Thomas Taka Ouma
Member
County Public Service Board