

# COUNTY GOVERNMENT OF BUSIA



## COUNTY ASSEMBLY OF BUSIA OFFICE OF THE CLERK OF THE COUNTY ASSEMBLY

P.O. BOX 1018-50400, BUSIA-KENYA Email: clerk@busiaassembly.go.ke

### TENDER NOTICE FOR FINANCIAL YEAR 2024/2025

The County Assembly of Busia invites bids for the Supply of Goods and Services for the F/Y 2024/2025 under the following categories;

GROUP A: OPEN TENDER		
NEGOTIATION AND TENDER NUMBER	DESCRIPTION	ELIGIBILITY
BSA/CA/49/2024/2025 NEGOTIATION NO: 1884808	Supply and Delivery of Motorcycles	Open
BSA/CA/50/2024/2025 NEGOTIATION NO: 1884811	Supply and Delivery of Ipad	Open
BSA/CA/51/2024/2025 NEGOTIATION NO: 1885400	Supply and Delivery of Computers and Other IT Equipment	Youth
GROUP B: REQUEST FOR PROPOSAL		
TENDER NUMBER	DESCRIPTION	ELIGIBILITY
BSA/CA/52/2024/2025	Provision of Consultancy Services for ISO 9001:2015 Certification	Open

Tender documents can be obtained free of charge from **Public Procurement Information Portal ([www.tenders.go.ke](http://www.tenders.go.ke))** from our website: - **[www.busiaassembly.go.ke](http://www.busiaassembly.go.ke)** or from the Procurement office of the County Assembly located along Busia-Kisumu road during normal working hours upon payment of a non-refundable fee of Kshs 1,000. Completed tender documents for **Group A- Open Tenders** **Must** be submitted online through the IFMIS SUPPLIER PORTAL **[www.busia.treasury.go.ke](http://www.busia.treasury.go.ke)** in PDF format as per the requirements contained in the tender document. The bidder is required to submit a hard copy of the document to the procurement office after successful online submission. **Group B [ Request for Proposal]**, shall be submitted in plain sealed envelopes clearly **indicating Tender No. and the Tender Description** and addressed to :-

**Office of the Clerk County Assembly of Busia**  
**P.O Box 1018-50400,**  
**Busia-Kenya**

And be deposited in the tender box situated at the entrance of the County Assembly reception desk so as to be received on or before

**Monday 9<sup>th</sup> June, 2025 at 10.00 a.m.** Tenders will be opened immediately thereafter in the presence of bidders or their representatives who may choose to attend within the Assembly precincts. Any further clarifications or addendum shall be made through the County assembly Website.

#### EVALUATION CRITERIA

1. Mandatory requirements as per Tender documents.
2. Information supplied on the tender documents.
3. Completed tender documents must be serialized/paginated

**Ag CLERK TO COUNTY ASSEMBLY**