



COUNTY GOVERNMENT OF BUSIA  
COUNTY GOVERNMENT OF BUSIA  
P.O. BOX PRIVATE BAG– 50400  
BUSIA, KENYA



**SHORTLISTED CANDIDATES FOR SUPPLY CHAIN MANAGEMENT OFFICER II -DEPARTMNT OF  
DEPARTMENT OF PUBLIC WORKS, ROADS, TRANSPORT AND ENERGY**

WE REFER TO ADVERTISEMENT IN THE BUSIA COUNTY GOVERNMENT WEBSITE.

PURSUANT TO ARTICLE 235 (1) (B) OF THE CONSTITUTION OF KENYA 2010 AND SECTION 59 (1) (B), OF THE COUNTY GOVERNMENTS ACT NO.17, 2012, THE COUNTY PUBLIC SERVICE BOARD OF BUSIA WISHES TO INVITE THE FOLLOWING SHORTLISTED CANDIDATES FOR INTERVIEW AS INDICATED AGAINST THEIR NAMES IN THE ATTACHED SCHEDULE.

ALL SHORTLISTED CANDIDATES ARE REQUIRED TO CARRY ALONG WITH THEM THE FOLLOWING DOCUMENTS:

- (i) **ORIGINAL** IDENTITY (**ID**) CARD
- (ii) **ORIGINAL** ACADEMIC AND PROFESSIONAL CERTIFICATES
- (iii) **ORIGINAL** REGISTRATION CERTIFICATE FROM THE RELEVANT PROFESSIONAL BODIES(WHERE APPLICABLE)
- (iv) **VALID** PRACTICING LICENSE FROM THE RELEVANT REGULATORY BODY (WHERE APPLICABLE)
- (v) COMPUTER PACKAGES CERTIFICATE
- (vi) CHAPTER VI DOCUMENTS:
  - a) **VALID** CLEARANCE CERTIFICATE FROM THE DIRECTORATE OF CRIMINAL INVESTIGATIONS (**DCI**)
  - b) **VALID** KENYA REVENUE AUTHORITY (**KRA**) CLEARANCE CERTIFICATE
  - c) **VALID** HIGHER EDUCATION LOANS BOARD (**HELB**) CLEARANCE CERTIFICATE
  - d) ETHICS AND ANTI-CORRUPTION COMMISSION (**EACC**) SELF-DECLARATION FORM

**NB: INTERVIEWS WILL BE CONDUCTED AT THE VENUES AND TIME INDICATED.**

**NOTE: ATC-AGRICULTURAL TRAINING CENTRE, BUSIA**

**SHORTLISTED CANDIDATES FOR SUPPLY CHAIN MANAGEMENT OFFICER II JG "J" –ONE(1) POST**

S/ NO	NAME & ID	GENDER	ACADEMIC AND QUALIFICATIONS	DATE	VENUE	TIME
1.	ISAAC ICOK ADUNGO ID:26164044	M	BACHELOR OF PURCHASE AND SUPPLY MANAGEMENT	24 <sup>TH</sup> FEBRUARY,2020	ATC	9.00Am
2.	IMACHAR LYDIA ADEDA ID:28343499	F	BACHELOR OF COMERCE(PROCUMENT AND SUPPLY CHAIN MANAGEMENT	24 <sup>TH</sup> FEBRUARY,2020	ATC	9.00Am
3.	BUSERA RODGERS ID32306794	M	BACHELOR OF BUSSINESS MANAGEMENT WITH IT(SUPPPPLY CHAIN MANAGEMENT OPTION)	24 <sup>TH</sup> FEBRUARY,2020	ATC	9.00Am
4.	SHARON ANYANGO OLUMBE ID:29357141	F	BACHELOR OF PROCUREMENT AND LOGOSTICS	24 <sup>TH</sup> FEBRUARY,2020	ATC	9.00Am

**NOTE THAT DIRECT OR INDIRECT CANVASING WILL LEAD TO AUTOMATIC DISQUALIFICATION**

**ASSUMPTA N. OBORE**

**REV CHARLES V ORODI**

**CHAIRPERSON  
COUNTY PUBLIC SERVICE BOARD**

**SECRETARY/CEO  
COUNTY PUBLIC SERVICE BOARD**

\_\_\_\_\_  
**LAWRENCE E AKIJAKIN  
VICE CHAIR  
COUNTY PUBLIC SERVICE BOARD**

\_\_\_\_\_  
**PATRICK AFWANDE  
MEMBER  
COUNTY PUBLIC SERVICE BOARD**

.....

.....